

2 April 2007 (2:00 P.M.)

Conference Call Members Present for Call:	
Dwayne Deutscher/URS Dennis Bane/URS Adam Harvey/URS Kit Veldman/URS Roger Nommensen/URS Connie Biedel/URS Patrick Barbree/URS Tim Gere/URS Mark Eisen/Secor Tom Perina/CH2M Hill Bob Kemmerle/E2	 ⊠ Kim Hoang/EPA Stacey Aldstadt/SBMWD Robin Ohama/SBMWD Matt Litchfield/SBMWD John Perry/SBMWD Dave Solomona/SBMWD Terry Tonn/SBMWD Mike Lowe/SBMWD Lana Kennerly/SBMWD Russell Smith/SBMWD

Contracting Issues

- Kim to send O&F Letter to URS/CH2M Hill for final review before distribution to City.
- Kim to provide comments on the Cost and Performance Report this week.

Construction/Validation/Performance (Kit Veldman)

- EPA will provide comments on the Draft Final C&P Report by end of week. City still needs to provide comments. Extended due date was 23 March.
- The Final 12-Month report is scheduled to go out 6 April.
- The Draft Final RA report was distributed on 30 March. Comments due 27 April.
- The City's received URS and E2 comments on the Well Sites report on 27 March. Kim has no additional comments. Final due 22 May 2007.
- URS is preparing the Draft Well Installation report for the two new wells, which is scheduled to go out 5 April. Both URS Well Installation reports will be included as stand alone documents as appendices in the RA Report. They will not be included as an appendix to the City Well Sites Report. City concurred.
- Matt reported current status at the site. This week City will chlorinate discharge piping, restore landscaping and wrought iron, re-install automatic gate, possibly paint piping.
- Per Mark, DHS permit should be complete this week. Will begin start up on Monday, 10
 April. Water levels will be collected per email sent by Mark on 2 April, just prior to call.

General Discussion

- SBMWD said that is okay for URS to perform surveying 3 April 2007.
- Kim will be on vacation from 6-21 April. Kim will keep the conference call lines open.

Next Conference Call

Monday, 9 April 2007, 2:00 PM Call in #: 415-947-8543, Access Code 2332#

The minutes of this meeting represent the writer's understanding of the events as discussed. Should an attendee's understanding differ, please contact Adam Harvey at 916-679-2002, or <u>adam_harvey@urscorp.com</u>. The minutes contained herein will stand if not corrected within ten (10) days of this writing.